

Bible Study: Heaven and Hell, What Happens After People Die?

*Be Sure to Pray before beginning this study.

1. How many times does the word "hell" appear in the King James Bible?
Old Testament ____ + New Testament ____ = Total ____

2. How many different Hebrew & Greek words were translated into the English Word "hell"?
Hebrew ____ + Greek ____ = Total ____

3. List the Hebrew word translated as hell: _____ Strong's # _____

4. List the Greek words translated as hell: _____ Strong's # _____
_____ Strong's # _____
_____ Strong's # _____

5. What does Sheol mean? Circle One: A. an burning inferno
B. Hades, the grave
C. a paradise or garden

6. What word was "sheol" translated into in Genesis 37:35? _____
Numbers 16:30 _____
16:33 _____
Job 21:13 _____
Psalms 6:5 _____

7. What is "hades" translated as in 1 Cor. 15:55 _____

8. Where is the only verse in the bible to use the word "tartaroo"? _____

9. Who was cast down into Tartaroo? Circle One: Humans or Angels

10. What does "Gehenna" mean? Circle One: A. paradise
B. Valley of Hinnom
C. Heaven

11. Why is the Valley of Hinnom or Gehenna associated with fire?

12. Find Maps of the Valley of Hinnom in the back of Bibles and/or online. Find Pictures of the Valley of Hinnom online. Find "Valley of Hinnom" in the Bible.

13. Is the Valley of Hinnom still burning today? Circle One: Yes or NO

14. Copy Ecclesiastes 12:7 _____

15. Copy Eccles. 9:10 _____

16. Does Eccles. 12:7 or 9:10 say "Heaven"? Circle One: Yes or NO

17. According to Eccles. 9:10 and 12:7, Where do people go when they die?

18. Copy Eccles. 9:5 _____

19. According to Eccles. 9:5, Do the dead know any thing? Circle One: Yes or NO
20. According to Eccles. 9:10, Do the dead know any thing? Circle One: Yes or NO
21. According to Eccles. 9:5, Do the dead currently enjoy a reward? Circle One: Yes or NO
22. According to Eccles. 9:6, Can the dead feel love or hate? Circle One: Yes or NO
23. According to Eccles. 9:1-10, Can the dead protect the living? Circle One: Yes or NO
24. According to Eccles. 9:2-3, Do the righteous and the wicked suffer the same fate at death?
Circle One: Yes or NO
25. According to Psalms 146:4, Do you continue to think after you die?
Circle One: Yes or NO
26. Can the dead Praise GOD? Psalms 115:17 Isaiah 38:18 Yes or NO
27. Is David dead or alive? Acts 2:29 Circle one: dead or alive
28. Has David ascended into Heaven? Acts 2:34 Yes or NO
29. According to John 3:13, Has ANY man other than Christ ascended into Heaven?
Yes or NO
30. Did David Sleep? Acts 13:36 Yes or No
31. When Stephen was stoned to death, Did he stay awake or did he go to sleep? Acts 7:60
Circle One: Wake or Sleep
32. Jesus rose Lazarus from the dead after Lazarus had been dead for 4 days. Did Jesus say that Lazarus was already awake or that Lazarus was sleeping? John 11:11
Circle One: Awake or Sleep
33. Did Jesus say that Lazarus was alive or dead? John 11:14 Circle One: alive or dead
34. In John 11:43, What did Jesus say? Circle One:
A. Lazarus, Come Down
B. Lazarus, Come Up
C. Lazarus, Come Forth
35. According to 1 Thessalonians 4:13, Does Paul say that the dead or awake or asleep? Circle One: awake or asleep

36. According to 1 Thes. 4:16, Will the dead in Christ rise or descend at the Sound of The Trumpet? Circle One: rise or descend
37. John 14:2 "In my Fathers House are many mansions: if it were not so, I would have told you so. I go to prepare a place for you". This verse is commonly used to try to prove that we go to Heaven as soon as we die. But the next verse is always left out. Look at verse John 14:3. Does it say that we go there when we die? Does it say anything about death? Yes or No. Verse 3 says "I will come again and receive you unto myself..." Why does Christ need to come again to receive us if we are already in Heaven at death?
38. Did Christ Sleep when He died? 1 Cor. 15:20 Yes or No
If He was sleeping, according to Ecclesiastes, could He have been aware of anything during that time? Could He had been doing things in Heaven during that time? Could He have been wrestling with the devil during that time?
39. Many people claim that during the 3 days that Christ was dead, that He wrestled with the devil for the keys of hell. Where does it say He "wrestled with the devil"? Where does it say He "fought with the devil" during those 3 days? Where does it say that the devil ever had the keys to hell?

THE FATE OF THE RIGHTEOUS

40. According to Matthew 5:5, do the meek inherit Heaven or the Earth? _____
Psalms 37:9 "for evil doers shall be cut off, but those that wait upon the LORD, they shall inherit _____"
Psalms 37:11 meet inherit earth or heaven? _____
Pslam 37:22 blessed inherit earth or heaven? Circle one.
37:29 where will the righteous dwell? Circle One. Heaven or Land

41. According to Revelation 21:1-3, Where will GOD be with His People in the new Heaven and Earth? Where will be new Jerusalem be? Circle One: Up in Heaven or down on Earth?

THE FATE OF THE WICKED

42. According to Malachi 4:1-3, the fire that will burn the wicked, will it just burn them OR burn them up? Circle one previous. Will the fire leave anything? _____
43. According to Psalms 37:20, Will the wicked Perish? OR have everlasting life in Hell? Circle One previous. Will the wicked be consumed away or will they still exist?

44. According to Romans 6:23, what are the wages of sin? Eternal Life in Hell OR Death?
Is the Gift of GOD Eternal Life? Yes or No
Is Death and Eternal Life the same or opposite? Same or Opposite
If you receive Eternal Life, Is that a reward? Yes or No

WORDS OF ETERNAL FIRE

45. How many times in the KJV Bible is the exact phrase "eternal fire"? ___

Are cities of Sodom and Gomorrha still burning today?

46. How many verses is the exact phrase "everlasting fire"? ___

According to Psalms 37 and Malachi 4, Will the wicked be consumed, burned up, perish, turned to ashes? Yes or No

The result of the fire is everlasting. The righteous will continue.

Psalm 37:10 "for yet a little while and the wicked
_____ " yea, thou shalt diligently consider his place,
_____."

Psalms 37:20 "But the wicked _____, and the enemies of the LORD shall
be as the fat of lambs: they shall _____; into _____ shall they
_____".

47. How many times is the phrase "eternal damnation"? ___

The damnation is everlasting. The damnation is eternal. The torture in fire is not eternal.

48. How many times is the phrase "everlasting punishment"? ___ According to Romans 6:23 the punishment is death. According to Psalms 37, the punishment results in ashes.

The punishment of death is eternal. The death is everlasting. The torture and pain does not last for ever.

49. Genesis 17:13 is referring to the old covenant circumcism. Is the old covenant circumcism everlasting? Or was just until the end of the old covenant age?

50. Exodus 21:6, Will the slave still be serving his man master for ever even in the Future Fullness of The Kingdom of GOD and the new Heaven and New Earth? Will Slavery always exist forever?

51. Exodus 28:39-43, Aaron was instructed to wear special clothing. Not just him but forever his seed after him. Yet according to Hebrews 7:12 there has been a change in the priesthood and a change of the law. Therefore, does the words "for ever" in Exo. 28:43 really mean the same as we think of "forever" in the modern english language?

Are the descendants of Aaron still required to wear this clothing or are they even still within the priesthood? Exodus 29:9 says the priesthood shall be theirs for a perpetual (everlasting) statute. Hebrews 7:12 tells us all that has changed.

52. Lev. 6:14-22 says the meat offering is forever. Are we still required to do meat offerings?

53. According to Matthew 10:28, is GOD able to destroy both soul and body in hell?

Yes or No What is the greek word for "hell" in this verse?

Circle One: Hades, Sheol, Tartaroos, Geennea/Gehenna

54. Mark 9:45-46 Fire that cannot be quenched. Have you have seen a house or trailer or barn burn down which no matter how much water they put on it, it still burnt down and was totally destroyed? Are those places still burning today? Just because it cannot be quenched or never will be quenched does not mean that it will always burn. It will burn for as long as there is something to burn. But when nothing is left to burn, it will go out on his own.

55. Worm that never dies. Mark 9:45-46 Where are these worms?

What kind of worm eats dead bodies? <http://en.wikipedia.org/wiki/Decomposition>

What happens to maggots?

Can a maggot or any other type of worm be immortal?

Who is the ONLY one who is truly immortal? 1 Timothy 6:15-16

56. Revelation 14:11 Compare Isa. 34:9-10

Is Edom burning today? Isa. 34:10 tells us it lays waste. It lays at the south edge of the dead sea. No smoke is rising from there.

57. The man on the cross. Luke 23:43

And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Notice where the comma is after "thee". That separates the sentence. Originally there were no commas in the original bible. What if man has added the comma in the wrong place? Let's re-read it with the comma moved after "today".

And Jesus said unto him, Verily I say unto thee To day, shalt thou be with me in paradise.

During Jesus Day, It was a common expression "I say unto you today" just like in the modern English language expressions in United States "let me tell you something right now".

Where did Jesus go that day? We already know that He went to the Grave. He Slept. But He will be coming back to receive us to himself. The thief will be received to Christ in the resurrections and will be with Christ in the New Earth.

Where and WHEN is paradise according to the Bible? Revelation 2:7 Rev. 22:2

The *Septuagint*, the Bible that existed in Jesus Day, uses the Greek word "paradeisos" for the garden of Eden. (Gen. 2:8 can be confirmed at www.studylight.org). Paradise is the state of Earth when man is without sin. GOD wants to restore mankind to the Garden of Eden but this time, all over the Earth.

58. Where will Jesus be during the first 1000 years after his return? Zech. 14

59. Where will Jesus be after it is all said and done? Rev. 21-22

60. Where then would we be?

61. Matthew 17, the mount of Transfiguration, did not Moses already rise in heaven??

Answer: The account of the transfiguration was a VISION. Peter, James and John saw a VISION that represented the future resurrection, the first resurrection. They did not see Moses or Elijah in Heaven but rather on Earth during a future time. Start reading in Matthew 16:21 and read to Matthew 17:13. Then read 2 Peter 1:12-18. Notice in Matt. 16:28 "...see the Son of man coming in his kingdom"!

Notice in Matt. 17:9 "...THE VISION...".

Peter was among the three that shared this vision. He writes what he learned from it in 2 Peter 1:12-18.

Notice 2 Peter 1:14 "knowing that shortly i must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me"! Remember the reference to "tabernacles" in Matt.17:4.

Was it really just a VISION and not something seen with physically eyes?

Let's study the word "vision" of Matt. 17:9.

Strong's Number Greek#3705 "horama", which occurs 12 times in 12 verses in the Greek concordance of the KJV. It is used 11 times in Acts and once in Matt.17:9.

The word is never used for anything other than the super(GOD)natural. It is clearly a VISION,

not something just seen. Moses and Elijah did not physically appear on the mount. They did not come down from Heaven nor up from the grave. It's a vision of the future.

62. Lazarus and the Rich Man:

Where was Abraham when he talked to the man in hell found in Luke 16?

Gehenna? OR Hades?

The story of Lazarus and the rich man is NOT an actual event. It is NOT literal. It is actually a theoretical story (Parable) based on the Pharisees own false doctrines. Some people try to say that in the Book of Luke, it always says "parable" when it's a parable. That is not true. Notice in Luke 16:1-13, the parable of the unjust steward, it doesn't SAY it's a parable but it clearly is a parable. Besides which, the parable of Lazarus and the rich man is different from any other parable in the Bible. In this particular case, it is based upon the Pharisees own false doctrine (the talmud). Christ was using their own false traditions against them. Let's take a close study of this story:

14And the Pharisees also, who were covetous, heard all these things: and they derided him.
15And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
(NOTICE that Jesus was speaking to the Pharisees. This is very important!)

16The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.
(Notice verse 31 of Moses {the law} and the Prophets! Everyone leaves out verse 14-18, but they are part of this address to the Pharisseees)

17And it is easier for heaven and earth to pass, than one tittle of the law to fail.
18Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.
(the pharisees were making void the law and the prophets by their talmudic traditions, concerning divorce and concerning the state of the dead)

19There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
21And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

(Notice here first, "carried by angels". The Pharisees taught that the dead were carried by angels. That is NOT Biblical Teaching! No where does the Bible teach that the dead are carried by angels into heaven or hell. When we die, our souls go immediately to GOD, who is

everywhere, without assistance from the angels. Then, We rise in the Resurrections. We are not carried by angels at the Resurrection nor at the time of death. But the Pharisees had babylonian oral traditions known as the Talmud. These were evil false teachings that contradicted the Holy Scriptures. Among their false teachings, they taught that the dead were carried into Abraham's Bosom, Paradise, under the Throne of Grace or into Hell. No where does the Bible teach a place called "Abraham's Bosom". It was a doctrine of the talmudist!)

23And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

(Again, no where does the Bible teach that people in hell can see people in heaven. This was a doctrine of the evil talmudic pharisees! Jesus is not teaching such a doctrine here. He is using their own false doctrine against them. The Pharisees taught that people in hell and people in Abraham's Bosom could see each other and talk to each other! What kind of heaven would that be? Not a very good heaven if people in hell could talk to you! Not a very good heaven if you could see people in hell!)

24And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

(In the Talmud, there was a story that goes, "There was a good man and a wicked man that died. As for the good man, he had no funeral rites solemnized, but the wicked man had. Afterward, there was one saw in his dream the good man walking in gardens, and hard by pleasant springs: but the wicked man with his tongue trickling drop by drop at the bank of a river, endeavouring to touch the water, but he could not".

Sound familiar? It should! It's the story of Lazarus and the rich man!!!!!!!!!!!! Wow! Yes, Jesus was using the Pharisee's own stories agaisnt them!)

25But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

(There was a parable of the talmudist that says "there are wicked men that are coupled together in this world. But one of them repents before death, the other doth not: so the one is found standing in the assembly of the just; the other, in the assembly of the wicked. The one seeth the other and saith, "Woe! and alas! here is accepting of persons in this thing; he and I robbed together, committed murder together; and now he stands in the congregation of the just, and I, in the congregation of the wicked.")

26And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29Abraham saith unto him, They have Moses and the prophets; let them hear them.

30And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Who rose from the dead? No one rose from the dead in this story. They both stayed where they were, in Abraham's bosom and in hell. But Later Jesus rose a man named Lazarus from the dead in John 11 and later Jesus Himself rose from the dead. But neither time were the Pharisees Persuaded!

The Lazarus from John 11 is NOT the same Lazarus in the story. But He did use Lazarus's name to make a point, that even if and when any raise from the dead, they still would not believe. The dead do not see anything. Eccles.9:2-10. Notice in those verses it mentions both the wicked and the righteous. Jesus chose to use Lazarus' name so they could learn a lesson when Lazarus rose. He also used the name because it had connections to a famous gentile servant of Abraham!

Jesus was telling the Pharisees that even in their own stories, there was no hope for them if they refuse to believe the Law and the Prophets (the true spiritual purpose of) and the Witness of People Rising from the dead. The Pharisees could not learn from their own stories and they could not learn from real life events either! 2 Tim.3:7, 2 Cor. 3:16

To confirm this information about the Pharisseees talmudic doctrines and stories, please see these two sources:

<http://www.ccel.org/ccel/lightfoot/talmud.v.ix.html>

http://www.preteristarchive.com/Books/pdf/1684_lightfoot_works_12_1823.pdf Works of Lightfoot, Volume 12, Pages 159-168

John Lightfoot was a man who lived in the 1600's and was an expert on the Jewish Babylonian Talmud.

See Heaven/Hell Study Part 2.

Study provided by I Saw The Light Ministries

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